Date of	Tuesday, 23rd April, 2019
meeting	

Time 7.00 pm

- Venue Astley Room Castle House
- Contact Geoff Durham



Castle House Barracks Road Newcastle-under-Lyme Staffordshire ST5 1BL

Planning Committee

AGENDA

PART 1 - OPEN AGENDA

1 AP	OLOGIES
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2 **DECLARATIONS OF INTEREST** To receive Declarations of Interest from Members on items included on the agenda. 3 MINUTES OF PREVIOUS MEETING(S) (Pages 3 - 8) To consider the minutes of the previous meeting(s). **APPLICATION FOR MAJOR DEVELOPMENT - STANTON** 4 (Pages 9 - 22) CLOSE AND SITE OF FORMER FORGE INN PUBLIC HOUSE, KNUTTON, ASPIRE HOUSING, 18/00932/FUL **APPLICATION FOR MAJOR DEVELOPMENT - PLOT 3 OF THE** 5 (Pages 23 - 32) SCIENCE & INNOVATION PARK, KEELE ROAD, KEELE. CVS **GROUP PLC & KEELE UNIVERSITY, 18/01011/FUL APPLICATION FOR MAJOR DEVELOPMENT - LAND AT NEW** 6 (Pages 33 - 46) ROAD, MADELEY. HILBRE HOMES. 19/00036/FUL 7 CONSULTATION BY STOKE ON TRENT CITY COUNCIL (Pages 47 - 50) ETRURIA VALLEY PHASES 2 & 3, ETRURIA, STOKE-ON-TRENT. STOKE-ON-TRENT REGENERATION LTD SOT/61494/OUT (NuIBC ref 348/242 and 348/262)) 8 **APPLICATION FOR MINOR DEVELOPMENT - 9 RUSSELL** (Pages 51 - 60) STREET, WOLSTANTON. MERCIA GAS LTD. 19/00029/FUL **APPLICATION FOR MINOR DEVELOPMENT - 24 GREENOCK** 9

9 APPLICATION FOR MINOR DEVELOPMENT - 24 GREENOCK (Pages 61 - 68) CLOSE, NEWCASTLE-UNDER-LYME. MR R TAYLOR. 19/00149/FUL

10	APPLICATION FOR OTHER DEVELOPMENT - UPPER FLOOR ABOVE TESCO EXPRESS, HIGHERLAND. J3BOX Ltd. 19/00030/FUL	(Pages 69 - 76)
11	APPEAL DECISION - 26 CHURCH LANE, WOLSTANTON. 18/00041/FUL	(Pages 77 - 78)
12	APPEAL DECISION - LAND REAR OF ROWLEY HOUSE, MOSS LANE, MADELEY. 17/01004/REM	(Pages 79 - 82)
13	QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO	(Pages 83 - 88)
14	APPLICATION FOR FINANCIAL ASSISTANCE (Historic Buildings Grant) - BETLEY COURT, MAIN ROAD, BETLEY (Ref: 18/19005/HBG).	(Pages 89 - 90)
15	ENFORCEMENT UPDATE - LAND AT DODDLESPOOL, BETLEY. 17/00186/207C2	(Pages 91 - 92)
16	ENFORCEMENT UPDATE - 5 BOGGS COTTAGE, KEELE. 14/00036/207C3	(Pages 93 - 94)
17	TREE PRESERVATION ORDER - SUNNY BANK, SOUTHWOOD, BALDWINS GATE. TPO 200	(Pages 95 - 98)

18 URGENT BUSINESS

To consider any business which is urgent within the meaning of Section 100B(4) of the Local Government Act, 1972

Members: Councillors S. Burgess, Mrs J Cooper, S. Dymond, A. Fear (Chair), H. Maxfield, P. Northcott, S. Pickup, B. Proctor, M. Reddish (Vice-Chair), S Tagg, G Williams and J Williams

Members of the Council: If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

Meeting Quorums :- 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

NOTE: THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.